# \* CHURCHES START NEW YEAR WITH WEEK OF PRAYER FOR WORLD PEACE

New Year Sermons To Be Preached in Many El Paso Churches; First Christian Will Observe Enlistment Day; Calvary-Houston S quare to Have Promotion Program; First Methodist Forward Movement.

postors. Lessons from the past year will be used to encourage greater efforts for christian endeavor during the new year.

In several of the churches the first Sunday in the new year will mark the beginning of special campaign for increased zeal in church work and in all of the churches it will mark the beginning of a week of prayer for peace which churches all through the country will observe in unison.

While the week of prayer in El Paso really will start on Sunday in all of the churches, a special series of meetings for the week has been arranged, the first to be Monday night in Trinity Michodist church, with Rev. Perry J. Rice delivering the sermon. The theme will be "International and National Pence," Isalah II: Acts 17: 27-11, Romans 12: 1 Timothy 12: 1-8.

On Traesday night the service will be held at the First Eaptist church with Rev. Charles L. Overstreet delivering the sermon on "Pence Through Christian Service for Jews and Gentiles, Abroad and at Home. For all missionary societies." Paulm 13: 1: 13: Airs 1: 1-8; Mark 5:1-10; 6:1-5.

Each church will have its own pervice Wednesday night the service will be werid." Paulm 332: Isalah 26:2; 37:15; John 14: Ephesians 4:1-16; 1 Corrinhlans 1::12-1.

On Thursday night the service will be beid at the First Christian church with Rev. W. F. Packard delivering the sermon. The theme will be "Pence by Education in Schools, Colleges and Universities." Paulm 13:2-18: Proverbs 2:1-26; 8:22-36; Isalah 32:18-17.

On Friday night the service will be held in the First Presbytorian church, Rev. J. F. Williams preaching the sermon. The theme will be: "Pence by Education in Schools, Colleges and Universities." Paulm 13: 7-16; Pralm 12: man Youth; Spiritual Training." Deutsconny 6:4-9; Paulm 34: Paulm 12: Matthew 15:1-14; II Timothy 2:16-17.

There will be no special service on Saturday, but on Sunday all of the church will have a special service in each church for "Everybed" Go To Church Sunday."

Enlistment Day at First Christian. Enlistment Day will be observed.

Enlistment Day at First Christian.
Enlistment Day will be observed.
Sunday at the First Christian church,
inaugurating a campaign for a "bigger
better church," to continue until after
Haster. A special enlistment service,
wilth some unique features, will be held
in the morning at the usual hour of
service. In the afternoon an every
member visitation will be made by a
corps of visitors already selected and
organized for the purpose. They will
leave the church simultaneously at
three ociock in the afternoon in automobiles and expect to reach every home
represented in the church before dark.
Features of the special campaign
will be the management of the evening,
services by the young people of the
church, who will attend to the ushering, provide the music and in various
ways give publicity to the services,
and an effort to gain one hundred new
members in one hundred and twenty
days. An effort will also be made to
streatly increase attendance upon the
Sunday school and all the regular services of the church.

Ree Miles Hanson will preach Sun-

Sunday school and all the regular services of the church.

Betw. Miles Hannson will preach Sunday morning in the First Congregational church on "Some Ideals for a New Year." At the close of the service a special business meeting will be held.

To Preach New Year Sermon.

At the First Presbyterian church, Rev. Chas. L. Overstreet will preach a New Year sermon Sunday morning at the usual bour. In the evening his mibject will be: "Living Day By Day," The choir will aing at the morning service: "Silent Sea," by Neidlinger. Mrs. A. H. Goldstein and Mrs. Robt. Holiday will sing a duet, "Whispering Hope," by Alice Hawthorn. The evening music will be a solo by F. G. Billinga, and an anthem by the quartet, entitled: "When I have Wandered," by Ambrose.

ing music will be a solo of F. G. Billings and an anthem by the quartet, entitled: "When I have Wandered," by Ambrose.

Sunday will be observed as "Promotion day" by the Sunday school of Calvary - Houston Square Baptist church: A large number will go to higher grades and a special program has been prepared for the occasion by D. E. Wade, the new superintendent. Installation services for all officers of the church and Sunday school will be held Sunday morning. following the sermon by Rev. O. J. Wade, the pastor. The large chorus choir will sing the beautiful anthem. "No Other Friend" (Wilson). Mr. and Mrs. D. R. Wade will sing "God is Love" (Jerome).

Special Evangelistic Services.

At the Mexican Church of the Nazarene, 715 South Oregon Street, there will be special evangelistic services on Sunday. Rev. Wm. E. Fisher, district superintendent of San Antonio district, will preach in the morning at 11, and in the evening at 7:30. Rev. S. D. Athans is pastor of the church.

St. Clement are preparing for an eight days' mission, which will be conducted by Rev. Phillip Cook, rector of St. Mark's church, of San Antonio, Texas. The services will begin on January 9 and continue until January 16. There will be two services dally, one at 4 oclock in the afternon and one at 7:30 oclock in the afternon and one at 7:30 oclock in the evening. The Sunday services will be at 7:3e oclock and 11 oclock in the morning and at 5:30 oclock in the evening. The Sunday services will be at 7:3e oclock and 11 oclock in the morning and at 5:30 oclock in the evening. The Sunday services will be at 7:3e oclock and 11 oclock in the morning and at 5:30 oclock in the Edish." (Mendelssohm), presentation of alms, Whitney; canctus, Gower; communion of alms, Whitney; zanctus, Gower; communion

SERMONS appropriate to the New Year season will be delivered on Sunday by most of the El Paso pastors. Lessens from the past year will be used to encourage greater efforts for christian endeavor during the lew year.

In several of the churches the first Sunday in the new year will mark the beginning of special campisign for increased zeal in church work and in all of the churches it will mark the beginning of a pecial campisign for increased zeal in church work and in all of the churches it will mark the beginning of a week of prayer for peace which churches all through the country will observe in unison.

While the week of prayer for peace which churches a special series of mestings for the week has been arranged, the first to be Monday night in Trinity Methodist church, with Rev. Perry J. Rice delivering the sermon. The theme will be 'International and National will be 'International and National

"Everybody Go To Church Sunday" is part of the "Forward Movement" program in Methodism for January 2. Sermons appropriate for the closing and opening of the year will be presented by Rev. Herman G. Porter, the pastor at both morning and evening services at the First Methodist church. Mugic for the 11 oclock service will be as follows:

Piano selections, "Barcarolle," by Geo. N. Rockwell, and "Adagte Sonati," by Mosart, will be presented by Miss Clare Snell; the anthem, "High Above All Nations," (Williams) will be suns by the quariet.

Evening service music will be: "Sarabandi" (Handel), and "incline Thine Ear" (Himmel) will be presented by Miss Clare Snell; the choir will sing "Changeless His Love" (Petrie).

At Trinity Methodist, church Sanday, Rev. W. F. Packard, the pastor, will preach both morning and evening any the administered at the morning service. Special music for the morning service. Will be: Anthem, "He Shall Reign Forever," (Simper); solo, "Nearer My God in Thee" (Holden), Mrs. W. D. Howe; Special music for the evening service will be: Anthem, "God Is Love" (Shelley); duet, selected, Mrs. Bates flughes Evans and J. L. Cogweshall. Epworth league meets at 6:30 p. m.

Highing Park Methodist.

Rev. C. K. Campbell, the pastor, will preach Sunday morning at the High-iand Park Methodist church. In the evening Rev. C. K. Campbell, the pastor, will preach Sunday morning at the High-iand Park Methodist church. In the evening Rev. C. K. Campbell, the pastor, will preach Sunday morning at the High-iand Park Methodist church. In the evening Rev. C. K. Campbell, the pastor, will preach sunday morning at the High-iand Park Methodist church. In the evening Rev. C. K. Campbell, the pastor, will preach sunday morning at the Alta Vista Methodist church. In the evening Rev. C. K. Campbell, the pastor, will preach sunday morning at the sunday chool, which meets at 9:30 a.m. Intermediate Christian church, corner Rio Grande and Florence streets, chaplain for the Sunday to the congregation of the Merchodist church of Chr

Austin Park Christian.

At the Austin Park Christian church, the pastor, Rev. J. H. Allen, will preach Sunday at 11 a m., and 7:30 p. m. The theme of the morning will be: "Religion in This and the Past Century in Contrast." The evening subject: "The Heart in Religion." Communion is at 10:45 a m., and Endeavor at 6:30 p. m., Henry Allen, leader. Subject: "What is Consecration."

Contrast. The evening aubject: The Heart in Religion. Communion is at 19:45 a m., and Endeavor at 6:38 p. m., Henry Allen, leader. Subject: What is Consecration. First Baptist.

At the First Baptist.

At the First Baptist.

At the First Baptist church Sunday morning, the subject of the pastor, Rev. J. P. Williams, will be "The Man Who Walked With God"; of the evening sermon. "Redeeming the Time." There will be a meeting of the deacons Monday evening with the pastor. On Tuesday evening the second meeting in the observance of the week of prayer will be held in the church. Rev. C. L. to considering the monthly meeting of the officers and teachers of the Sunday evening the monthly meeting of the officers and teachers of the Sunday school day. The anthem Sunday morning will be, "Arise, Shine for Thy Light Is Come." (Maker); the evening and Sunday school day. The anthem Sunday morning will be, "Arise, Shine for Thy Light Is Come." (Maker); the evening anthem, "Evening and Morning." (Oakeley). The Lord's Support will take place at the close of the morning sermon. A business and social meeting of women's society will be held Tuesday afternoon.

FIRST BABY BORN ON MESA.

Mr. and Mrs. A. E. Woof, of Campbell and Backer streets, claim the honor of having the first American baby born on December 17 and is a nealthy, sturdy little fellow.

The first Presbyterian Ali society will be the mess. The baby was born on December 17 and is a nealthy, sturdy little fellow.

The first Presbyterian Alia society will the fellow.

The first Presbyterian Alia society will meet Tuesday afternoon at the church of the Prist Congregational church are the risk pears and the first Presbyterian Alia society will meet Tuesday afternoon at the consecution of the Prist Presbyterian Alia society will meet Tuesday afternoon at the church at a society of the past of the Prist Presbyterian Alia society will meet Tuesday afternoon at the church at a society will meet Tuesday afternoon at the church at a society and the proposal to the prist presbyterian

Thousands of Koreans have applied for Russian citizenship with a view of joining the Russian army.

Grand Prize, Panama-Pacific Exposition, San Francisco, 1915 Grand Prize, Panama-California Exposition, San Diego, 1915

# Baker's Breakfast Cocoa



The Food Drink Without a Fault Made of high-grade cocoa beans, skilfully blended

and manufactured by a perfect mechanical process, without the use of chemicals; it is absolutely pure and wholesome, and its flavor is delicious, the natural flavor of the cocoa bean.

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# When and Where El Pasoans May Worship Sunday

CHURCHES.	Sunday School.	Morning Borvice	Evening Service.	CHURCHES.	shool	srylee.		rvice.	
BAPTIST— Minister—Calvary-Houston Square Rev. O. J. Wade  801 Montana street. East El Paso Rev. C. H. Riddle 1813 Alameda. First Rev. J. F. Williams, D. D. 301 Magoffin Avenue. Highiand Park Rev. I. N. Langston Dakota and Gold Grandview Mission, Rev. S. L. Helloway Mexican Rev. Rev. B. C. Perez 791 Stanton.	9 2 9 2 9 4 3 4	0 11 0 0 11 0 5 11 0	0 7 30 0 7 30 0 7 30 7 30 Thu	Evangelical Lutheran	1 9	45 11	00	7 1	201
CATHOLAC— Immaculate Conception, Rev. E. Barry Campbell and Myrtle. Rev. F. Roy Guardian Angel 4		7 1 9 3 16 3 16 3 7 0 9 7	10	Montana and Lees, C. K. Campbell Highland ParkRev. C. K. Campbell Federal and Dakota. TrinityRev. W. F. Packard Soil Mess. Orchard ParkRev. M. A. Souers Hadlock street. PHESBYTERIAN.	9 10	45 11 20 16 00 11	45	7 1	20
Sacred HeartRev. M. Imaguirrs 612 S. Oregon.  St IgnatiusRev. C. Tranchese 1301 Third.	9.2	6 8 2 9 2 10 7 1	10 7 20 15 7 20 15 7 30	Altura	9 9	45 11 30 11 30 10 45 11 45 11	00 45 00	7:	20
CHURCH OF THE NAZARENE— Rey. S. D. Athants. (Mexican) CHRISTIAN— Austin Park	10 0	0 11 (	00 7 50 15 7 65	CHURCH OF CHRIST— Church of Christ Rev. J. W. Dunn Cor. Montana and Rayner streets.  SEVENTH DAY ADVENTIST— Adventist Church Rev. M. R. Proctor Corner Houston and Westminster.  SALVATION ARMY—	10	1	00		
CONGREGATIONAL—	10 6	173		214 South Oregon.	10		1	3 8	0.0

# NEW YEAR Brings Us New Task; Do Small Things In Great Way

New Year Is Time for Beginning New Duties Well and Old Ones Better; Christ's Men Must Do Things in Christian Way.

By Rev. O. J. WADE, Pastof of the Calvary-Houston Square Baptist Church.

were the languages respectively, of religion, culture and power. Jesus is the dominant figure in religion to-day. He will become pre-eminent. It may also be affirmed that the best in art and literature is distinctly Christian. And it is equally true that the religion of Christ is the religion of Christ is the religion of Christ is the religion of God." Jesus is an imperialist. His reign is to be universal.

Jesus hall reign where or the sun Does his successive journeys ran; His kingdom stretch from shore to shore.

Jewa Wanted it Changed.

Many of the Jesus wand wane no more.

Jewa Wanted it Changed.

Many of the Jesus when when the more to be wanted in the case of the suke of others: I want others to be strong that they may help me.

No Man Lives to Self.

No man liveth unto himself, nor dieth unto himself. A man may live a low, on high mean and selfish life. He has no right to do so. Phillips frooks sald: Towe it to every man to be the best man it is possible for me to be." He fashindent. The hour will come when he will be held all at once and all continued to be wrote his record and was not ashamed of it there.

New Year—were Task.

We face a

"And Pillate wreie a fittle and put it on the cross. And the writing was: 'Jesus of Nazareth, King of the Jews.'"

This title was written in Hebrew, and Lafin These three the languages respectively, of religion, culture and power. Jesus is the dominant figure in religion to-

# Women Coal Heavers Now | PI Familiar Sight At Vienna

. . . . . . . . . . . . . . . . . . SCRIPTURE

Panlm Sil-9

Lord our Lord, how excellent is thy name in all the earth! who hast set thy

glory above the heavens.
Out of the mouth of tabes and suck-lings hast thou ordained strength be-cause of thine enemies, that thou mightest still the enemy and the aven-

Congregational Minister Declines to Return to His Old Congregation.

Called to his old charge in Man-chester, England, Rev. Miles Hanson, of the First Congregational church of El Paso, has declined the offer of his old congregation to have him return to his native country and resume charge of the Talley

Aid Society Preparts Program.

The First Presbyterian Aid society will meet Tuesday afternoon at the church at J octock. The following program will be given: Piano solo, Mins Clara Snell: vocal solo, Mrs. Will T. Owen; reading, Mrs. J. D. Love; violin solo, Mrs. Walter Stowe. There will be a social hour with refreshments. Mrs. J. H. Harper and Mrs. E. A. Shelton will be the hostesses for the afternoon.

CANADIAN LIVESTOCK MEN COMING TO CATTLE MEETING

The livestock men of Canada will be represented at the convention of the American National Livestock association. T. W. Tomlinson, secretary of the association, has received a telegram announcing that Dr. S. E. Tolmie of Victoria, B. C. vice president of the Western Canada Livestock association, will attend the convention and would discuss livestock conditions in western Canada.

anada
Dr. Rutherford of Calgary, Alberta,
resident of the Canadian Livestock asbehallon, has wired that he will be
nable to attend, but that he will send
peprecentative to El Paso.

Prince Alexander, of Teck, wears a gold and enamed wrist watch, which was presented to him by the mar.

Plan: Everyone in City To Be Invited.

"Go to Church Sunday" is being planned by the El Paso ministers for Sunday, January 9. This will be the second annual "Go to Church Sunday" as the day was first celebrated hist year and proved to be a big success.

The churches of the city will cooperate to having everyone in the city so

of him and the son of man, that thou visits him?
For thou hast made him a little lower than the angels, and hast crowned him with slory and beneur.
Thou madest him to have dominion over the works of thy hands, thou hast put all things under his feet:
All sheep and oxen yea and the beasts of the field:
The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.
O Lord our Lord, how excellent is thy name in all the earth! 

All Churches Will Unite in

The churches of the city will cooperate in having everyone in the city go to church on that day. No effort will be made by the individual churches to have the citizens of El Paso attend any one church, but will work together to have everyone go to some church on that day. The "Go to Church Sunday" will be advertised in the newspapers and personal notices will be sent out to all church members and to other residents of the city.

Special insuce will be arranged in all of the churches but no church will feature its services over that of the other churches as the united effort will be in the direction of having everyone to some church preferably the one to which they belong, rather than to crowd any one church. Last year the churches were all filled to their capacity with the crowids who turned out for "Go to Church Sunday" and this year the special day will be advertised more extensively. When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him and the son of man, that thou

# One of the most remarkable years in the history of religion in America, the year 1915, is at an end. The war in Europe has profoundly affected religious conditions here apart from the war, have affected these conditions more. A year of unusual nardship for churches, 1916 was a year of the most extraordinary progress they have resilized in a generation. In the work of the work within the United States without let up of effort abroad big strides forward in the market sausily supplied from England; the cutting off of the supply of church music from Germany and most between the sausily supplied from England; the cutting off of the supply of church ward with new music quite up to the Europe and other Eible markets usually supplied from England; the cutting off of the supply of church ward with new music quite up to the Europe and other proper and an england proper standard; and the uprising of mun, shown conspicuously among Protestants in work to properses; and among Jews in a great growth of Zionism Kellgious leaders hope America may find in 1916 such year as was 1915, but they fear they may not do with the fear they may not do with they fear they may not do with the fear they are not available figures and the subject of the world. In provided an advance of 18,000 may to the form the fear they are the subject of the world. In the world with the wor

England almost wholly ceased in 1915. but American composers came forward but American composers came forward caught and market, and seem destined to hold. Dealers even sent music to markets beretofore dependent wholly upon the European output.

Financially 1315 started and continued for several months such stringency, and such lack of employment, that thousands of projects requiring money, new buildings, new missions, needed endowment, were postponed. Money to go into new churches during the happy combination of laxatives in 1915 was hardly half the usual sum. But the year changed when warm weather came, and 1916 was the greatest financial year the churches of America ever knew. The high water marks in home and foreign gifts were reached, and almost all religious bodies

# YEAR 1915 MOST REMA

Although a Year of Great Hardships, it Proved Also One of Most Surprising Growth in the United States; Activites of Laymen Added Much to Remarkable Achievements; Bible Sales Break All Records.

of their friends here. Such Jewish cooperation has never been known before.

Agitation about a Jewish congress, and some friction near the end of the year, resulted at last in a decision to hold such congress as soon as the European war terminates, possibly before, in which Jews of all ways of thinking are to have part. American Jews are to lead the Jews of the world in an effort, when Europe comes to be remapped, to give Jews a place in the sun, as the Germans say, and if possible to settle forever the great problems of the Jews of all the world.

Year in Catholic Affairs.

The remarkable feature of 1915 in affairs of the Roman Catholic church, in its larger affairs as a church, is the new and strong relations of the Vatican with some nations wherein these relations have not heretofore existed. England is a notable example. This better situation is due in no small way, so it is held, to the tact and breadth of the new pope, whom the year 1915 showed the world to be one of the greatest statesmen to occupy the chair of St. Peter in recent times. Never was the Church of Rome more infinential in world affairs, and this in such way as to entail smaller measure of jealousy and distruit by others than since the Reformation at least.

Six new cardinals were named during the year, but the end of 1915 finds the Sacred College depleted in aumbers, and weakened by age and infirmity of not a few of its members. Another consistory and the election of more cardinals will come early in 1916.

Peace With All But Two.

Peace reigns, and has reigned throughout 1915, in all of the large re-licious bodies in America weather. mes famine advoce the normal in almost all canes, and indicate an event of,000,000,000, it would seem, when the full data is at hand.

A strivity of Men Responsible.

A lettivity of Men Responsible.

the church will or will not send delegates to a Panama congress to be held in Pebruary next, to consider religious condition and prospects in Latin America. The church's missionary society has elected delegates. A big part of the Episcopal church declare the society did wrong, and a smaller contingent will prevent the delegates if it can. There have been hymns of hate written, and some are being sung.

## Sentence Sermons by El Paso Ministers ORGETTING the things which are behind." The past, with its failures,

errors, disappointments, old scores-resolve to forget it and to press forward into the new year with determination to win-Rev. C. K. Campbell, of Highland Park and Alta Vista Methodist churches.

If we do not expect the world to grow better it will not. We must pray and work for the betterment of mankind, having faith that it will come about.—Rev. W. C. Baber, of the Altura Presbyterian church. The fact that each year brings new and greater responsibilities makes the

beginning of the year very appropriate for the Christian to reconsecrate himself to God and to the tanks that lie before him,—Rev. J. H. Allen, of Austin Park As the year closes let us on bended knees make one earnest prayer that, for

Jesus sake, our sins may be pardoned, then, with this blessed assurance, let us turn to the future with mighty saith in God, knowing that if God be with us, all is well .- Rev. Chas. L. Overstreet, of the First Presbyterian church. "When a man's ways please the Lord, he maketh even his enemies to be at

peace with him." It seems to us that somebody should change their ways.-Rev. J. W. Dunn, of the Church of Christ.

Our chief husiness with the "Me" within and the great task of 1916 is to let that "me" be pure, true, kindly and helpful.—Rev. Miles Hanson, of the First Congregational church Said Rowland Hill, "No man can be a Christian without even his cat and his

dog being the better for it."-Rev. Henry Easter, of the Church of St. Clement.

As you plan for the new year, do not make the fatal mistake of leaving Christ out of your life.—Rev. Herman G. Porter, of the First Methodist Episcopal church.

# Sister: Read My Free Offer!



I know her need of sympathy and help.

If you, my sister, are unhappy because of Ill-nealth, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days trial of a home treatment suited to your needs. Mee camest understand women's sufferings. What we women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week.

If you suffer from women's peculiar allments causing pain in the head, back, or howels, feating of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and haddes weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, exhrans nerrousness, depressed spirits, melancholy desire to cry, feer of something evil about to happen, creoping feeling along the spine, pagistation, hot flashes, wearness, sallow complexion with dark circles under the eyea pain in the left treast or a general feeling that fift is not worth living.

AY FOR MY FREE TEN DAYS. TREETMENT.

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT

and learn how these aliments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to error life again, you can pass the good word along to some other sufferer. My home treatment is for young or eld. To Methers of Daughters, I will explain how to overcome green sixtness (chloronia), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and dress not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet. Women's Own Medical Adviser. I will send all in plan wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address.

MRS. M. SUMMERS, - - - Box H, SOUTH BEND, IND.